BRIDGNORTH TOWN COUNCIL Schedule of Meetings 2024/2025 Version 1

| LABS SALIS | May 2024 | | | June 2024 | | | | July 2024 | | | August 2024 | | | September 2024 | | | | October 2024 | | | November 2024 | | | December 2024 | | | January 2025 | | | February 2025 | | | March 2025 | | | April 2025 | | | May 2025 | | | |
|--------------------------------|----------|-----|------|-----------|------|------|------|-----------|-----|------|-------------|--|--|----------------|---|-----|------|--------------|---|-----|---------------|----|------|---------------|---|------|--------------|-----|-----|---------------|--|------|------------|----|-----|------------|-----|-----|----------|-----|-----|------|
| NFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bank Holidays | 6th | 27 | th | | | | | | | | | | | 26 | h | | | | | | | | | | | 2 | 5th/26th | 1st | | | | | | | | | | 1 | 8th 21s | t t | 5th | 5 |
| Shropshire Council Meetings | | | | 5th | | | | 3rd | | | | | | | | 11t | h | | | | 6th | | 20th | 1 | 4 | 4th | | | | 22nd | | 12th | | 1. | 2th | | 9th | | | | | |
| MEETINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| nnual Town Meeting* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2nd | | | | | |
| Mayor Making | 1 | 4th | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20th |
| Fown Council Meetings | | ** | | | | 18th | | | | 16th | | | | | | | 17th | n | | | 5th | | 19th | 1 | | 17th | | | | 21st | | | 18th | | 19 | th | | 1 | 5th | | | 27th |
| COMMITTEE MEETINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Planning Committee | | | | | 11th | | | | | | | | | | | 10t | h | | | | | | | | | 10th | | | | | | | | 1 | 1th | | | | | | | |
| Personnel Committee | | | 28th | | | | | | | | 30th | | | | | | | | | | 22nd | | | | | | | | | 28th | | | | | | 25 | h | | | | | |
| vents Committee | | | | | | 2 | 26th | | | | | | | | | | | | | | 30 | th | | | | | | | | | | | 25t | th | | | | | 22n | ıd | | |
| Finance Committee | | | | | | | | | 9th | | | | | | | | | | | 8th | | | | | | | | | 8th | | | | | | | | | 8th | | | | |
| VORKING GROUP MEETINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Arts Trail | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bridgnorth Town Plan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Climate Change | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Community Governance Review | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bridgnorth Green Spaces | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| lood Reaction | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Marketing & Business Promotion | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property & Assets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| own Hall Improvement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retaining wall at Castle Walk | | | | 1 | | | | 1 | | | | | | | | | | 1 1 | 1 | | | | | 1 1 | | | | | 1 1 | | | | | | | | | | | | | |

^{*} The 2024 Annual Town meeting is on Wednesday 24 April 2024. **Proposed date for adjorned meeting