

**A MEETING OF**

**BRIDGNORTH  
TOWN COUNCIL**

**at**

**THE ANNEXE  
COLLEGE HOUSE  
ST. LEONARD'S CLOSE**

**ON**

**Tuesday 19<sup>th</sup> December 2023  
at 6:45pm**

**QUESTIONS FROM MEMBERS OF THE PUBLIC MUST BE SUBMITTED IN WRITING  
BY NOON TWO WORKING DAYS PRIOR TO THE MEETING**

**THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE PRESENT UNTIL  
SUCH TIME AS THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 IS  
RESOLVED**